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| **CONFIRMATION D’ENGAGEMENT** |

**A retourner impérativement par mail à** [**poitiers@sport-u.com**](mailto:poitiers@sport-u.com)

**avant le 23 janvier 2025**

ASSOCIATION SPORTIVE :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LIGUE :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACADEMIE :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOM DU RESPONSABLE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEL : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **ENGAGEMENT COMBATTANTS** | | | | | | | | |
| **NOM** | **PRENOM** | **F/M** | **N° LICENCE**  **FFSU** | **GRADE CEINTURE** | **CAT . POIDS** | **IND**  **2e DIV** | **IND KYUS** | **OPEN** |
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| **ACCOMPAGNATEURS** | | |
| NOM | PRENOM | N° LICENCE |
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